

Mirabella

"Mirasol"

APPLICATION FOR PURCHASE OR LEASE

NAME OF APPLICANT 1: _____ D.O. B: _____

PHONE #: _____ E-MAIL: _____

NAME OF APPLICANT 2: _____ D.O. B: _____

PHONE #: _____ E-MAIL: _____

PRESENT ADDRESS: _____

MIRABELLA ADDRESS APPLYING FOR: _____

Please provide an email address for all adult occupants (Background screening is required on all adults over 18 yrs old)

<u>ADDITIONAL OCCUPANTS:</u>	<u>RELATIONSHIP:</u>	<u>EMAIL:</u>	<u>D.O. B:</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Number of Pets: _____ Breeds/Ages: _____

Own a commercial, recreational vehicle, boat, camper, motorcycle, truck, or trailer? _____

These vehicles are not permitted to be parked on any common areas and must be parked inside garage overnight.

Closing Date _____ Mortgage Co. _____ or Lease Term _____ to _____

APPLICATION INSTRUCTIONS (FOR PURCHASERS):

- Include a copy of the Sales Contract, and a \$150 Non-Refundable application fee, payable to "Mirabella at Mirasol Homeowners Association, Inc". Upon secondary purchase applications for existing Mirabella residents, the application fee will be \$25.
- If the contract is in the name of a Trust, provide a copy of the Trust Agreement. All Trustee's named in the Trust must be screened. (The cost for any additional Trustees will be \$25 each.)
- Application must be signed by all parties. By signing, applicant authorizes the Mirabella Homeowners Association and Atlantic Personnel & Tenant Screening, Inc. to perform a background check on all occupants 18 years of age or older. Applicant will receive a link for their background questionnaire from Atlantic Personnel & Tenant Screening to sign and submit electronically. Once processed, the screening results will be emailed back to the applicant. Approved applicants will receive a Certificate of Approval and instructions to schedule a welcome orientation with the on-site property manager. A Certificate of Approval will not be issued if there are any non-compliance violations with the Architectural Design Standards or Declaration of Covenants.
- The quarterly HOA dues are \$1,593.00. The required **Capital** Contribution of \$2,500.00 to **Mirabella (effective 01-01-2026)**, and **\$5,000.00 Mirasol Master Association effective (01-01-2026)**, for every property within Mirabella, will be collected at closing.

APPLICATION INSTRUCTIONS (For Renters):

- Include a copy of the Lease, an \$150 Non-Refundable application fee, and separate \$500 Security deposit (2 CHECKS) payable to "Mirabella at Mirasol Homeowners' Association, Inc." Upon secondary lease applications for existing Mirabella residents, the application fee will be \$25.
- Lots may not be leased until the Lot Owner has held title for a minimum of 1 year. Leases must be a minimum of 4 months. Under no circumstances, may more than one family reside in the Home at one time.
- The Association shall have the right to terminate the lease in the name of and as agent for the lessor upon default by tenant in observing any of the provisions of this Declaration, the Articles of Incorporation and By-Laws of the Association and its applicable rules and regulations or other applicable provisions of any agreement, document or instrument governing Mirabella or administered by the Association.
- Application must be signed by all parties. By signing, applicant authorizes the Mirabella Homeowners' Association and Atlantic Personnel & Tenant Screening, Inc. to perform a background check on all occupants 18 years of age or older. Applicant will receive a link for their background questionnaire from Atlantic Personnel & Tenant Screening to sign and submit electronically. Once processed, the screening results will be emailed back to the applicant. Approved applicants will receive a Certificate of Approval and instructions to schedule a welcome orientation with the on-site property manager. A Certificate of Approval will not be issued if there are any non-compliance violations with the Architectural Design Standards or Declaration of Covenants.

ACKNOWLEDGEMENT

This information is provided for consideration for membership and request approval for the Mirabella address listed above. All Applicants acknowledge receipt of a copy of the Declaration of Covenants and Conditions, Articles of Incorporation, Bylaws and Rules and Regulations of Mirabella at Mirasol Homeowners Association, Inc., provided from the owner, and agree to abide by them. Failure to comply with terms and conditions thereof shall be a material default and breach of the purchase agreement.

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT AND COMPLETE AND HEREBY AUTHORIZE YOU TO MAKE ANY INQUIRES YOU FEEL NECESSARY. I UNDERSTAND THAT THE INFORMATION CONTAINED ON THIS FORM MAY BE MAINTAINED IN A DATA BASE BY NATIONAL TENANT NETWORK FOR UP TO (5) YEARS.

Applicant #1 Signature

Date

Applicant #2 Signature

Date

Applicant #3 Signature

Date

Owner

Date

Applications can be dropped off at the on-site office located at 104 Mirabella Dr, Palm Beach Gardens, Florida, 33418, or at the Mirabella guardhouse, emailed to CarmenG@langmanagement.com. Please allow up to 14 days for review and action to be taken by Management. Every effort will be made to expedite the application process. It is MANDATORY to schedule an orientation with the on-site Property Manager at 561-622-9009 or mirabella@langmanagement.com prior to move in and/or closing.

Atlantic Personnel and Tenant Screening, Inc
8895 N. Military Trail, #104E, Palm Beach Gardens, FL 33410
Tel (877) 474-2104

Subscriber: MIRABELLA at MIRASOL
Phone #: (561) 750-8800
Requested by: _____

Access #: FL 1586
Fax #: (561) 347-7831

PREMIER SCREENING PACKAGE

All Applicants, listed on the lease or deed, must complete

Applicant #1: _____

SS #: _____ / _____ / _____

DOB: _____ / _____ / _____

Driver's Lic #: _____ State: _____

Present Address: _____ City: _____ State: _____ Zip Code: _____

Present Employer: _____

Position: _____ Phone: _____

Supervisor: _____

Applicant #2: _____

SS #: _____ / _____ / _____

DOB: _____ / _____ / _____

Driver's Lic #: _____ State: _____

Present Address: _____ City: _____ State: _____ Zip Code: _____

Present Employer: _____

Position: _____ Phone: _____

Supervisor: _____

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THAT THE INFORMATION CONTAINED ON THIS FORM MAY BE MAINTAINED IN A DATA
BASE BY NATIONAL TENANT NETWORK FOR UP TO (5) YEARS.

Applicant #1 Signature

Date

Applicant #2 Signature

Date